

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LORENZ J WALKER
613 Enchanted Lane
Bossier City, LA 71111

2. Office Sought (Include title of office as well)

Mayor
Bossier City
5

OFFICE USE ONLY

Report Number: 18658

Date Filed: 2/13/2010

Report Includes Schedules:
Schedule E-1

3. Date of Election _____

This report covers from 3/16/2009 through 12/31/2009

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

RED RIVER BANK
P.O. Box 12550
Alexandria, LA 71315

7. Full Name and Address of Treasurer

SCOTTY R AMOS
RBM LLP
624 Travis St. Suite 800
Shreveport, LA 71101

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 13th day of February, 2010.

Lorenzo J. Walker

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(318) 741-8501

Daytime Telephone

Scotty Amos

Signature of Treasurer

(318) 429-7552

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,305.20
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 5,305.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 86,157.77
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 5,305.20
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 80,852.57

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ASSOCIATED PRINTING 2041 East Texas Street Bossier City, LA 71111	06/15/2009	Swearing in ceremony invitations	\$ 365.00
BOSSIER CITY LIONS CLUB P.O. Box 5295 Bossier City, LA 71171	07/13/2009	Football jamboree ad	\$ 400.00
ONWARD INC. P.O. Box 1931 Shreveport, LA 71166-1931	08/13/2009	Membership assessment	\$ 250.00
THE LABOR LEADER P.O. Box 5631 Shreveport, LA 71135	05/26/2009	Annual advertisement	\$ 250.00
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	03/20/2009	Campaign cell phone	\$ 47.07
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	04/17/2009	Campaign cell phone	\$ 47.07
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	05/18/2009	Campaign cell phone	\$ 47.26
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	06/18/2009	Campaign cell phone	\$ 47.81
3. SUBTOTAL (optional)			\$1,454.21
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	07/20/2009	Campaign cell phone	\$ 47.81
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	08/18/2009	Campaign cell phone	\$ 48.00
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	09/18/2009	Campaign cell phone	\$ 48.00
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	10/19/2009	Campaign cell phone	\$ 48.00
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	11/18/2009	Campaign cell phone	\$ 48.09
AT&T MOBILITY P.O. Box 650584 Dallas, TX 75265-0584	12/18/2009	Campaign cell phone	\$ 48.09
BOSSIER PRESS TRIBUNE 4250 Viking Drive Bossier City, LA 71111	03/25/2009	Thank you ad for 2009 Reader's Choice Award Recipient	\$ 200.00
BOSSIER PRESS TRIBUNE 4250 Viking Drive Bossier City, LA 71111	05/11/2009	Admin Professional Day thank you ad	\$ 64.00
3. SUBTOTAL (optional)			\$551.99
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
BARKSDALE SELF STORAGE 2205 Barksdale Blvd. Bossier City, LA 71112	08/31/2009	36 month storage lease for campaign materials	\$ 2,299.00
FRIENDS OF BOBBY JINDAL P.O. Box 70879 Baton Rouge, LA 70879	04/22/2009	Donation	\$ 1,000.00
3. SUBTOTAL (optional)			\$3,299.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 5,305.20

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